Dark Rites & Encounters With The Devil

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1. How You Can Obtain Information From The Dead

Perhaps, somebody you used to know died with some vital information that you require? Perhaps they hid something and you want to find out where? Whatever it is, you can ask them first-hand – or rather, you can ask their spirits – by going to their grave and performing the simple magickal rite described below. But be cautioned: you require sufficient courage to go through the entire magickal rite from beginning to end. In other words, be certain that you possess sufficient courage to go alone, at midnight, to a cemetery to communicate with the spirit of a dead person; for it is important that you complete the entire rite before you leave the cemetery.

If you are certain that you have the courage to go through with the magickal rite in question, then please proceed as follows:

1. Go to the cemetery where the corpse of the deceased person in question was buried. It is preferable that you first make this trip during the day; you may send some flowers or a wreath (to be placed on the grave) under the guise of going to the cemetery to pay your respects to the deceased person in question. At the cemetery, study the location of the person's grave in relationship to the other graves, so that you can easily find your way back to it during the night.

2. Before you go to the cemetery to perform the magickal rite properly, please be sure to acquire the following items:
   (a) A powerful torch.

(b) Two small sacks, one made of red cloth and other made of white cloth. You may make the sacks from old clothing belonging to you or from new material that you buy. You may sew the cloths into the said sacks with a needle and a length of black thread. One thing must be noted: the cloth should be strong enough to withstand the weight of the graveyard dirt (i.e. soil) that will be placed in each of the sacks when you go to the cemetery.

(c) An odd number of coins – non-'silver', low-denominational coins are preferable. Thus, an odd number of pennies, cents, kobos, et cetera, is suitable. You may, for example, take to the cemetery 3 or 5 or 7 pennies, cents, kobos, or whatever name you call the relevant coins in your currency.

(d) A knife.

All the above-named items, when obtained, should be placed into a bag; the torch, of course, has to be used immediately if you intend to walk from your home to the cemetery when the night is dark.

3. Decide what questions you are going to ask of the deceased person's spirit; please note that the questions must not be frivolous but serious: do not attempt to disturb the peace of the dead on unimportant matters – you may communicate with the dead only when the subjects of communication are of importance to you or to another.

   Then decide on the particular night on which you wish to perform the magickal rite. Any night is suitable although a dark one is preferable.

4. On the appointed night, leave home before midnight, making sure that you will have enough time to make the journey and to reach the cemetery by twelve midnight. If you can, wear black clothing when going to the graveyard. On reaching the graveyard, make your way (by means of the light from the torch) to the grave of the deceased person in question.

5. Lay your bag on the ground, stand beside the grave, and say the following (once only):

   'I come in peace, (here, mention the name of the deceased person).
   In the name of God, I come in peace.'

   Then, commence to dig a hole on top of the grave(using the knife you have brought). As you dig, put the soil/dirt thus removed into the sacks you brought along to the cemetery; keep digging until you have filled both small sacks with the dirt. Then, put the odd number of coins into the hole and cover them with more soil. As you do so, say the following once only:

   'In the name of God, I make payment, (here, again, mention the name of the deceased), for the help I shall ask of your spirit.'

   Now, suppose the grave had been cemented over, where do you dig then? In that case, dig the ground near or underneath the headstone (or wooden cross) that marks the grave. The coins should be put in the hole as indicated above.

6. Starting from any point you choose, start to walk slowly around the grave in an anti-clockwise direction. As you walk, hold the red sack in such a way that dirt trickles from it onto the ground after you. As you do so, repeatedly call the name of the dead person in a slow but firm voice. When the dirt in the red sack runs out, repeat the process with the white sack: continue the anti-clockwise movement as you mention the deceased person's name over and over again. Continue doing so until the dirt in the white sack also gets used up; when all the dirt has trickled from both sacks, it should form a circle around the grave with you *inside* or *within* the circle thus formed. In order to form this circle (which you can see by the light of your torch), please hold the sacks (one at a time) in your right hand as you move around the grave in an anti-clockwise direction.

7. After that, go to stand (with your naked feet – your shoes having been left outside the circle) on top of the grave. Then, begin to call the name of the deceased person repeatedly, stating firmly that you want the person's spirit to appear to you to answer some important questions. Continue calling in this fashion until you feel the grave trembling beneath your feet; pause a while then resume calling again in a firmer tone, repeating why you are summoning the deceased person's spirit. Any of several things may happen after the trembling ceases:

   (a) You may be enveloped in a whitish smoke and will hear the voice of the deceased person as you knew it while the person was alive.

   (b) You may suddenly see a human form take shape on or near the headstone; the form will commence to talk to you. Do not look at it for too long at a time; rather, look only briefly at it and cast your eyes away (or down) as you commence to ask it your questions.

   (c) You may neither see an apparition nor the whitish smoke referred to above; rather, you will only hear a voice coming from the grave.

   Whatever happens, it is most important that you do *not* run away; rather, stand fast and ask the voice/apparition the questions you want answers to. Try as best as you can not to feel afraid. To help you do that, cast your mind briefly back to the dead person as you knew and loved them in real life. Ask the apparition or the voice as many questions as you wish, asking for elaboration where this is necessary. However, do not stay for too long in the presence of the apparition (if one does appear); a duration of one hour is usually adequate for your 'conversation' with the spirit; in any case; the spirit (or voice) will usually disappear when it is three o'clock in the morning.

8. After obtaining the information, give thanks to the spirit and leave the grave and the circle. You leave the latter by breaking, with your foot or hand, the circle (formed by the dirt from the two sacks) around the grave. Then, pick up the items you sent to the cemetery and go back home.

9. Unless you have been specifically asked to do so (by the spirit) do not reveal your contact with the dead to any other person. You may only do so when it is

absolutely necessary, say, in the course of utilizing the information received; but, usually, the spirit will tell you whether the information given needs to be disclosed to a third party and if so, to whom specifically.

Please note the following:

1. If you and the deceased person had not been on good terms when the person was alive, then, usually, you have to repeat the entire rite on three consecutive nights before you will receive the answers you seek – before the person's spirit will appear to you.

2. Never leave the burial ground without having left the odd number of coins in the hole atop the grave as stipulated above.

3. It is important that you do *not* run away when the apparition does appear and/or when you hear the voice of the deceased person's spirit talking to you. Stand courageously within the circle until the very end of your 'conversation' with the dead. There is nothing to be afraid of as long as you follow the instructions given above.

   Mention should also be made of the fact that you may sometimes see flickers of light, or hear what sounds like suppressed laughter, at or from some sections of the cemetery. The bigger the cemetery, the more likely you are to encounter both or either of these. At that time of night several spirits are about and some of them indicate their presence by the lights and sounds described above as they go about their business. Do not panic though, for they mean no harm; simply perform the rite as described and leave for home afterwards.

4. Go to the cemetery alone to perform the magickal rite described above. Usually, the spirit will not appear when another person is standing or sitting close to the grave. Apart from this factor, it is necessary that other people do not know that you have been talking to spirits of dead people, that you've been going to the cemetery at night. Imagine the rumours that are likely to circulate about you among your friends, relations, and others who know you, should anyone find out what you've been up to! Therefore, do please keep the trip to the cemetery secret from other people; go to obtain the information you require and use it to your benefit.

2. The Simple Magickal Method To Break A Drinking Habit

1. Buy a sizeable eel (a kind of long, smooth-skinned fish) of any variety. A mud eel or an electric eel, or, indeed, any variety of eel will be suitable. You may place an order for a fresh eel through your fishmonger.

2. Take the eel home, skin it, and put the skin out to dry. You may either put the skin in the sunlight to dry or you may dry it by any other method. When thoroughly dry, break the eel skin into pieces although do not pulverise it.

3. Go buy a bottle of the person's favourite alcoholic drink and put the eel skin into the bottle of drink after pouring off about one-half a glass of the drink to provide ample space in the bottle for the eel skin. Stop up the bottle again and shake the bottle a few times while you make your wishes.

4. At least once a day, and for three consecutive days in all, shake the bottle vigorously and repeat your wishes. After the third day, remove the eel skin by sieving. Refill the bottle with the treated alcoholic drink and serve it to the person concerned.

5. You may drink some of it without destroying its magickal power. The person may consume the entire bottle of alcoholic drink but very soon after that he/she loses complete interest in alcoholic drinks. It is so effective that you will be very (pleasantly) surprised.

3. Obtaining Information About Someone

1. Obtain three pieces from three different items of clothing previously worn or otherwise used by the person in question. For example, you can obtain three cuttings out of, say, a sock, an undershirt (vest) and a trouser belonging to a man – that is, if the person whose behaviour, etc., you seek to monitor is a man. For a woman, you can obtain bits from clothing such as brassiere, a skirt, and so on.

2. Ball these bits/cuttings of clothing up and wrap them up in a red cloth. Then, use a needle and black thread to sew it up into a nice, round, red ball. Use some red clothing as a 'string' attached to the 'red ball' so that you can hold the ball in your hand by this 'string'.

3. At midnight on any night you choose, light a red candle and place it in a saucer, or candlestick (or candleholder) which you should put on a table. You do not need to wear any special clothing; hold the red ball in your left hand and dangle it for a few minutes over the candle flame. Then, looking intently at the red ball, say the following three times in all:

> 'By the power of this magick flame I name you (here, mention, the first name of the person whose activities or circumstances you wish to monitor). From now on you are (repeat the name just mentioned). From now on you will give me accurate information about (repeat the name). So mote it be.'

After this, clutch the red ball in your left hand for several minutes whilst

looking at the flame of the red candle. Continue staring at the candle flame for about five minutes (blink your eyes when you have to).

4. Then remove your gaze from the candle flame and stare at the red ball, which should this time be held in your left hand by its red 'string'. From that point you will treat the red ball, in many respects, as you would an ordinary pendulum. Commence by saying, while still staring at the ball, 'John (that is, supposing the name of the person you want to monitor is John), in what direction will you move when you want to say "Yes"?' Hold the ball steadily until it commences to move on its own accord. Repeat the question several times over and note the direction of movement; accept this direction of movement as true and proceed to ask 'John' for its direction of movement when he wants to say 'No', 'Maybe', and so on. Put out the candle.

5. Henceforth, when you want to find out information about the actual person, sit down at a table, alone and whenever you like, and ask questions of the red ball. Always address it as 'John' (or whatever the actual first name of the person is), please note that you can ask any question – the important thing is that you must phrase your questions in such a way that they can be answered by a 'Yes' or 'No', et cetera. The questions should be clear and unambiguous. As mentioned above, the red ball resembles the ordinary pendulum in its manner of operation.

6. Test the accuracy of the information you obtain from the red ball by cleverly finding out from the actual person concerned. Provided that you had followed the above-mentioned instructions carefully, you should find that the information from the red ball would be substantiated.

7. You may use the red ball to find out any information about the person concerned: you can find out their private activities, their secret loves and hates, how they *really* feel about you, their secret plans and ambitions, how your future with them will turn out to be, and so on. Used properly, the red ball constitutes a simple but powerful magickal tool which enables you to feel extra confident in your interpersonal relationships.

8. When not being used, keep the red ball in the pocket of your coat or elsewhere among your possessions. Treasure it, for it is an important device!

4. The Mud Pie Rite

Before you decide to perform this magickal rite please note the following important points:

1. It could bring you into personal contact with the Devil and/or his imps. Therefore, if you are afraid of the Devil and whatever he represents, please do *not* attempt to perform this magickal rite.

2. This rite, when performed properly, could make you extremely successful in money matters as well as bring you material wealth generally. It could also bring you success in love, in business, and in several other areas of human life. I use the word 'could' because success in the matters mentioned above will come to you only when you have the courage to go through the rite to the very conclusion. Several people, especially those inexperienced in black magick, have (unsuccessfully) attempted to perform this ancient magickal rite but have taken to their heels in fear when the Devil and/or his imps or agents materialised.

3. The Devil has the power to give you *all* the money and other material possessions that you want in life – but you must serve him and do his will. Mind you, there is truth in many of the stories you might have heard about people 'selling their souls to the Devil' for material wealth. Think carefully before you decide to go to meet the Devil by performing this rite.

If you decide to proceed with this magickal rite, perform the following:

1. During the daytime, on any day you choose, take a walk in the woods. Look out for an open space among the trees where the soil is quite soft as well. Look the place carefully over, paying attention also to the way leading to the spot so that you can find your way back to the place at night.

2. Close to midnight, on any night, go back to this chosen spot in the woods. The time you leave home will depend on you, but the important thing is that you should reach the chosen place just before midnight. You should, when going to the spot in question, take along the following items:

   (a) A long, sturdy knife – strong enough to be used to dig the ground.

   (b) A powerful torch or a small lamp. This is not necessary if it is a bright, moonlit night.

   (c) A ball of red flannel cloth.

   (d) A bottle of water.

3. On reaching the spot, proceed to clear the spot of weeds, et cetera, and commence to dig the ground. Use the soil thus obtained to start making a large mud pie. The actual size of the mud pie is not important as long as it is reasonably large. Please note that you should not spend too much time on making the mud pie. All you have to do is to shape the soil, after wetting it with water, into a 'pie' (just like an ordinary edible pie).

4. Bring out the ball of red flannel cloth and begin to roll the ball round the outside of the mud pie. Roll the ball round the mud pie until the outside is covered by the red cloth. After that, proceed to slowly cut the mud-pie into two with the knife. As you do so, any one or more of several things may happen. These include the following:

   (a) A big, black rooster may suddenly appear as if from nowhere and start looking at you.

5. The Roots-In-Cologne Luck Bringer

The following items, which you can purchase from any one of several occult-goods (mail-order) suppliers, can bring you all the luck you need in your money affairs. Used as recommended, it can bring you luck and success in virtually everything – jobs, promotion, business, love, general success, and so on.

You require the following individual items to be able to prepare the said luck-bringer:

(a) A bottle of cologne, freshly bought and not previously used.

(b) Some 'Devil's Shoestring'.

(c) Some 'Jerusalem Root'.

(d) Some 'Adam and Eve Root'.

All these items, with the exception of the cologne, can be purchased at reasonably low prices from occult-goods suppliers who regularly advertise their products in occult magazines such as 'Prediction' and 'Horoscope'.

Having acquired all the above-named items, put the last three of them into the bottle of cologne. First, cut or break them into small pieces before putting them into the bottle of cologne. Once every day (any time), and for nine consecutive days, hold the stopped-up bottle of cologne (with the other items in it) in your left hand and make your wishes. Then, shake the bottle vigorously before setting it down.

After the ninth day, start to apply some of the cologne on your body daily. Continue using the cologne in this way until it gets used up, in which case you should buy another bottle of cologne as well as fresh supplies of the other items for the preparation of another bottle of this 'magickal liquid'.

With time, you should find that your luck has greatly improved in virtually all facets of your life. Progress comes your way steadily, and you find that your problems disappear and are replaced by harmony and happiness in virtually everything.

6. The Luck-Bringing Power Of Goofer Dust

Goofer dust has been known for centuries to possess magickal power. You can obtain this magickal dust from your occult-goods supplier on a mail-order basis. But you can, if you wish, acquire it first-hand from the cemetery.

To acquire goofer dust, go to any cemetery, select any particular grave, and proceed to dig under the headstone at the head of that grave. Dig the ground under the headstone to a depth of about 4-6 inches and put the soil/dirt obtained at that depth into an envelope. Before leaving for home, leave an odd number of coins (pennies, cents, et cetera) in the hole and cover it up. It is also important that, before you commence digging you state that you went to the grave in peace, make the appropriate statement also when you have placed the coins in the hole. When you acquire the goofer dust in this way, cross a river or stream with it (in its envelope

and in your pocket, et cetera) one or more times before taking it home with you.

Having acquired the goofer dust either way, sew it up in a piece of clean black *or* red cloth. At least once a week, hold the cloth in your left hand and make your wishes. After that, anoint the cloth with a few drops of the cologne, after-shave lotion, perfume, etc, that you regularly apply on your body.

The goofer dust, treated in the said manner, has the power to attract to you the things you desire in life. The cloth containing the goofer dust must be kept on your person (it should be concealed to prevent detection) or in your handbag, purse, wallet, and so on. As often as you can, carry it with you before you leave your home; at least once a week repeat your wishes when holding it: success cannot help but come to you.

7. The Three-Shoes Business-Success Rite

This simple magickal rite has helped many people, men and women from all walks of life, to achieve success in various lines of business. You can, if you want, perform it in accordance with the following simple instructions:

1. Search around for three single old shoes that belong to you and which you have worn in the past. It doesn't matter if you have discarded the shoes now or whether you still wear them. The three should comprise either two left-foot shoes plus one right-foot shoe or two right-foot shoes plus one left-shoe. In other words, do not use three left-foot shoes or three right-foot ones. Furthermore, the shoes need not be of the same make, colour, et cetera. So long as they are shoes you have worn previously – nobody else must have worn them – then they are suitable for this rite.

2. Put three pinches of cinnamon into each of the three shoes. Cinnamon, of course, is a yellowish-brown spice that you can easily find in your supermarket. You may, alternatively, put three drops of cinnamon oil in each of the three shoes. Cinnamon oil may be purchased from your local occult-goods supplier if there is one near where you live; you can, of course, acquire them instead from the occult-goods suppliers who advertise in the occult magazines referred to elsewhere above.

3. Take the three shoes into the garden or backyard (if you do not have a garden then take the shoes onto the balcony – in that case, put them in a large metal pan) any morning *before* sunrise. Place them, with the toes pointing towards your home, in a large metal pan or sheet. Sprinkle some kerosene or gasoline/petrol on them and set them on fire. As they burn, repeat your business and money wishes as many times as you can. As you do so, spread your hands over the smoke emanating from the burning shoes for a while, then rub your face and arms with your hands. Do this as often as you can.

Please note the following important points carefully:

(a) Make sure there are no inflammable objects nearby – to prevent any fire hazard.

(b) If you are burning the shoes in an enclosed space (say, a shuttered balcony), then do please open the windows to let in fresh air.

There is no need to repeat this magickal rite for a once-only performance is usually adequate to bring to you the business luck and resultant monetary prosperity you want.

8. The 'Devil Music' Magickal Rite

This rather fearful (to the inexperienced, that is) magickal rite has made the few persons who have had the courage to perform them, famous musicians of one category or another. It entails direct contact between the performer and the Devil himself and/or his imps or other agents. The aspiring musician who seeks to achieve success, even world-fame, and who possesses the requisite courage and determination, may wish to perform this magickal rite. If you are inclined to perform it, sure, go right ahead. The following, then, is the procedure to follow:

1. Starting on any day you choose, and for nine successive days, take the musical instrument you wish to become celebrated at playing – guitar, cello, flute, trumpet, and so on – to a cross-roads *or* fork in a road/path in a park, wood or other isolated area. You should go to the chosen spot about three o'clock in the morning, taking the particular musical instrument with you. Obviously, you will have a problem if the musical instrument in question is large and heavy. In the case of a piano, organ or other similarly heavy musical instrument you should endeavour to acquire a miniature version of the actual one; a portable or even a 'toy' version will be quite suitable in this instance. You should make a previous survey of the spot to determine its suitability before the commencement of the magickal rite.

2. On each occasion take along with you a mat, or a large towel or small blanket which you can spread on the ground. If you can, put on black clothing. On reaching the chosen spot, spread the towel, mat or blanket at the meeting place of the various arms or branches of the cross-roads or fork. Lie on the towel or mat with your feet roughly pointing to the west; as best as you can, commence playing the instrument in question. You do not have to be a good player nor even know much about the instrument concerned – just go on 'playing' it as best as you can.

3. Repeat this every morning at around the same time; each time, spread out the towel, mat or blanket, lie on it and commence to play the musical instrument as well as you can. Repeat this for nine successive mornings. On any or all of

those mornings, any one or more of the following admittedly frightful things may happen:

(a) A big, black man-like figure will appear, as if from nowhere, before you and stand or sit watching you with fiery eyes.

(b) Some men will approach you bearing a coffin in their hands. They will set the coffin beside you and pretend to be preparing to lift you up and put you in it.

(c) An unusually large cat or dog may sneak up to you and stare at you with large, blazing eyes; it will stand close to your head.

(d) A number of dwarfish 'men' may come upon the scene and crouch on the ground and listen to you play. These are imps, and are servants of the Devil.

Mind you, these things *do* happen. So what should you do when you suddenly see some dwarfish beings or some monstrous cat or dog staring you in the face as you play your musical instrument? Jump up and run as fast as your dear legs can carry you from the scene? Unfortunately, many people have done exactly that and have been denied the supernatural power that would have assured their success and fame as musicians.

These beings – the cat, the dog, the imps, and indeed any other creatures or beings that may show up on the scene – are physical manifestations of the Devil himself or his agents and servants. The Devil himself often appears in his usual goat-like form or as a towering, black man-like figure.

No, you should not get up and run away; rather, go on playing the instrument as usual. After playing your musical instrument for some time, the being or beings who have appeared on the scene may speak (in whatever language you speak and understand) to you. They will discuss various aspects of music relating to the particular musical instrument, they will offer you advice and guidance. Every morning after they first appear to you they will meet you at the spot at the same time.

Before they give you the magickal power that will enable you to achieve success and fame beyond your very wildest dreams, however, they will name their price. If the Devil himself appears he will, of course, mention the conditions you must fulfil before he grants you your request. Usually, you will be asked to verbally denounce and curse God. Indeed, you will more easily get the Devil and his agents and servants to appear to you when you, on your own accord, curse God and Jesus Christ aloud.

The Devil or his agent/agents will then collect the musical instrument from you and play it for a while: they will play music of such superb quality that you will be, understandably, most surprised. The instrument will be returned to you and you will be ordered to play it in the presence of these spirit beings; you will notice that you play it with a quality you had not previously known. That will only be the beginning. Before parting with you on the ninth day, provided you had the courage to withstand the initial fear on meeting the Devil or his agents and servants, and provided you agree to the Devil's initial commands, the latter will tell you what to do to attain your objectives. He will tell you how he will help you accomplish the national and/or international success and fame that you seek. He will also tell you how and where to contact him in the future, how to meet other persons who worship

him; finally, he will tell you how you should worship him. Henceforth, you will play your musical instrument so well that you will soon win the acclaim of persons and bodies which matter in your town or city and country and elsewhere. You will move rapidly from one level of musical success to another; your fame will spread widely and with your musical success will come financial prosperity. You will, in short, achieve the goals you set yourself – your wishes will come true to the letter.

But do not let your head be swollen by your success: for you must always remember that it was the Devil who made all that possible; it was the Devil who gave you the success, the fame, and the attendant financial and other prosperity. The Devil *will* insist that you carry out his orders, that you always obey his instructions: for, you see, he is, then, your master. You cannot pull back, or attempt to shirk what the Devil considers to be your responsibilities without his meting out to you punishment of such intensity and of such dimensions that you cannot, at the moment, comprehend.

The decision is entirely yours: *you can and will* attain your financial, musical and other goals in life with the help of the Devil but, like everything in life, you must be prepared to pay for such help. Nothing in life, you see, is entirely free.

After first meeting the Devil, you may subsequently ask him for such powers as the power of invisibility (which his satanic majesty usually reserves for only his most ardent followers), power to destroy human enemies, power to protect your earthly interests, power to control other people and make them do your will, power to amass a fortune, and so on. Well? Are *you* interested??

9. The Huckleberry Bush Rite

The huckleberry (also called 'blueberry', 'whortleberry' and 'billberry') shrub or bush is known to possess magickal properties. By going alone to a huckleberry bush to perform the magickal rite that is described below you can achieve your financial and other objectives in life. It must be mentioned that, like the preceding magickal rite, the following rite entails you coming into personal contact with the Devil himself and/or his agents and imps. Again, as is required in the preceding rite, you require great courage and determination to be able to go through with this magickal rite. If you feel able to tackle it, then please follow the instructions given below:

1. Starting on a Sunday, any Sunday, go into the woods or other isolated place where there is a huckleberry bush or shrub. Leave home early enough so that you reach the huckleberry bush just before midnight on the Sunday night. You must, of course, have previously gone into the woods to locate the appropriate bush/shrub and, if necessary, cleared any weeds or other obstructions beneath it. If you can always wear black clothing.
2. You will go to the huckleberry bush for nine successive Sundays at midnight. On reaching the bush each midnight, begin to sing any song you know. Sing in a soft, not-too-loud voice, keep singing the same song many times over. Then, stop singing and begin cursing: curse the day you were born, curse the

sun, the moon and finally the most important (in the Devil's eyes, that is) curse of all: curse God.

If you are lucky, on the very first night, after you have sung a song and cursed as directed above, the Devil himself and/or his imps and other agents will appear to you. At their approach you will normally hear a rustle in the bushes near you.

3. As emphasized in the preceding magickal rite, you should not run away; rather, stand there courageously and repeat your song and curses. The Devil and his imps will stand watching you for a while before speaking to you. When they do: or, rather, when the Devil does speak to you, he will ask you what your desires are. He will listen attentively to what you have to say – and you must have the courage to tell him about your wishes for money, for fame, and so on – before telling you what he requires of you as conditions for meeting your requirements.

4. As mentioned in the previous magickal rite, the Devil will insist that you fulfil certain conditions; that you promise to worship him completely, doing his wishes and obeying all his commands. When he is convinced, he will tell you what to do, whom to see, to achieve your wishes. He will give you secret business, gambling and other information that will enable you to make some money quickly. He will teach you several important things and will ultimately make you the rich, happy individual you seek to be.

The Devil, of course, may not appear on the very first night, usually, he comes on the ninth and last Sunday night. On the preceding Sunday nights, however, his imps and other agents or servants may appear to you as you sing under the huckleberry bush. The important points to note are that you must have the courage to go through the entire magickal rite; furthermore, be sure to fulfil all the pledges you make to the Devil and his representatives.

10. To Keep A Woman With You And Prevent Her From Ever Leaving You

This simple magickal rite, when performed in accordance with the simple instructions provided below, will enable you to keep your beloved woman – wife, girlfriend, et cetera – with you always. You may quarrel and she may, consequently, even threaten to leave you, but pay no attention to her threats: for she can't go anywhere, she can't leave you! The details of the said magickal rite are as follows:

1. Go to a cemetery anytime, night or day. At the cemetery, choose one of the graves and proceed to dig underneath the headstone or atop the grave. Before you dig, though, say that you went to the cemetery and the particular grave in peace. Dig down to a depth of about six inches and collect some dirt from that depth. Place the dirt (i.e., soil) into an envelope. Place an odd number of coins

in the hole and cover the hole and coins before leaving for your home with the envelope containing the graveyard dirt.

2. At home, cut a piece off an item of used clothing (preferably a dirty, unwashed one) belonging to the woman in question. Fetch a piece of lodestone and wrap it in the item of clothing (the cutting). Then put the graveyard dirt, the cloth cutting and the lodestone into a small wide-mouthed bottle or other container with a stopper. Hold the bottle (with the named items in it) in your left hand, concentrate your thoughts on it for a while, and state your wishes over it. In other words, say all that you want the woman in question to do for you – that you wish her to love you always, not to leave you for another man, to remain faithful to you, and so on.

3. Replace the stopper and go to bury the bottle in your garden. Dig deep into the ground, put the sealed bottle into the hole before covering it. All the foregoing must be done without the woman in question ever finding out what you are doing or have done in this wise. If you do not have a garden then simply keep the bottle somewhere in the house which you share with the woman concerned. If you live apart, simply keep the bottle either buried in the ground near your home or among your possessions. In the latter case especially, please be most careful – to ensure that the woman does not find the concealed bottle.

11. The Hair-And-Needles Magickal Rite To Hold A Woman

This magickal rite serves the same purpose as the immediately preceding rite. Please follow the details given below:

1. Find a way to pull a long strand of hair from the top of the woman's head. You can do this when she is asleep or when you are playfully running your hands through her hair. Be careful not to make her suspicious, though. If you are unable to acquire the strand of hair by either of the suggested means then get a strand of hair stuck on her comb; this category of hair, however, is second-best, and is 'inferior' to hair pulled directly from the hair roots, from the person's head.

2. Pour a small quantity of the cologne you usually use into an empty cologne bottle so that it is about half-full. Put the strand of hair into the cologne. Buy three small, new, needles and put them into the bottle as well. The hair and the needles should be completely submerged in the cologne in the bottle. Hold the bottle in your left hand, concentrate your mind on the woman concerned for a while, and state your wishes. Then, stop up the bottle and put it away for several days.

3. Keep examining the bottle until you find that all or most of the cologne in it has been sucked up by the hair in it. When that happens, remove the hair and

carefully sew it up in the pillow on which the woman sleeps. Alternatively, sew it up in her mattress. If you share the same bed with the woman in question, then be sure to hide the hair in that part of the mattress where the woman normally sleeps. Again, should you decided to hide it in her pillow then make certain that you can easily tell apart her pillow and yours.

12. Magickal Ritual To Hold A Man's Love

This particular ritual is, in several ways, an amalgamation of the two preceding rites. It enables the woman who performs it as directed to control and hold her man, whether such man is a husband or a boyfriend (lover). The required details are as given below:

1. Get a strand of the man's hair, preferably by pulling it out of the top of his head when he is asleep or when you are playfully running your hands through his hair. If you cannot obtain the hair by either of these means then get the hair from his comb – although, as already mentioned elsewhere above, hair obtained from this source is less 'powerful' than hair pulled out of the head.

2. Having acquired the strand of hair, put it in a new bottle of the type of perfume (cologne) you regularly use. Also, put four new, small needles in the same bottle of perfume (cologne). Allow the hair and needles to stay in the bottle of perfume for a few days.

3. At midnight (any night), go to the cemetery with the bottle of perfume and its contents. If a relative, friend, acquaintance or somebody you personally used to know when they were alive is buried in that cemetery, then go straight to the person's grave. It is being assured here that you already know the location of the grave in question. Otherwise, you will have to go to the cemetery during the daytime to look for the grave concerned. On the other hand, if nobody you used to know is buried in the cemetery then go to any grave you choose. Take along a torch, a knife and an odd number of coins.

4. On reaching the grave, mention that you came in peace; then set the bottle of perfume on top of the grave. Stand beside the grave and call the name of the dead person several times; then, as well as you can, ask the spirit of the dead person to help you place the man in question under your control. Mention exactly what you wish the spirit to do for you; state what specific actions you want the man to take or not to take, how you want him to behave towards you, and so on.

5. After this, use the knife to dig the top of the grave or, if the grave is cemented over, beneath the headstone on the grave. After digging to a depth of a few inches, put an odd number of coins into the hole and cover the hole with some of the soil dug out; however, keep a little of the soil in an envelope (which you

had taken to the cemetery) or in your palm. When you cover up the hole, say aloud that you have, by putting the coins in the hole, made payment to the dead person's spirit for the service you require of it.

Then, stand up and throw the soil in the envelope (or in your palm/hand) upwards into the sky saying (once only):

> 'Go, Spirit, Go! Go to the West, the East, the South, the North – go wherever (here mention the name of the man you want to control and hold) is and make him do my bidding.'

Stop up the bottle and take it home. Keep the bottle and its contents secretly among your possessions. As often as you can, shake the bottle vigorously and repeat your wishes. Before you ask the man for a particularly important favour, go and shake up the bottle and state your wish. Finally, add more cologne/perfume; when the quantity of cologne in the bottle gets sucked up (by the strand of hair), henceforth, you should notice that the man concerned does what you want and goes out of his way to please you.

13. The Left-Foot-Track Rite To Send A Person Away

This simple rite enables you to get rid of a lover or spouse easily. Invite the person into the garden or elsewhere near your home where they can leave their footprints. The footprints, by the way, may be left either by the person's naked foot or when they are wearing a pair of shoes. Get the person, while in the garden, to stand with their back to your home – that is, with their feet pointing away from your home. We are, here, interested in only the left foot; as soon as you can, get some soil from the left foot-track (footprint) and put it in a piece of red cloth. When getting the sand from the footprint stand facing the footprint, that is, with the toes pointing directly towards you; then 'pull' the soil from the print towards you as you take some of it. After putting the soil into the piece of red cloth, wrap it up in the cloth, hold it in your left hand and make your wishes over it. As soon as you can, take the piece of red cloth, with the 'left-foot-track soil' wrapped in it, and throw it over your left shoulder into a river or stream. Stand with your back to the water before throwing the red cloth into the water. After that, go back home without looking back.

14. To Get Rid of a Spouse, Lover, Relative, Friend, etc Who is Making You Unhappy

This ritual resembles the preceding one in many respects but it is much more powerful. When performed properly it assuredly will force the particular person to go away on their own accord; they will suddenly lose interest in you and leave you alone; they will feel uncomfortable in your presence and give you a wide berth,

3. Place the shoes, overturned (i.e., with the soles up) under that side of your bed where the man used to sleep. Keep the pair of shoes in this position until you are ready to repeat the magickal rite the next night.

4. Repeat the entire magickal rite until you have performed it for nine consecutive nights in all.

16. To Force A Lover Or Spouse Who Has Left You To Come Back To You

In some respects, this magickal rite is similar to the one preceding it. It can be applied to any person, man or woman, who has left you and who you want back. Please proceed as directed below:

1. Look around for a pair of used shoes or other footwear belonging to the person concerned. Scrape dirt from the insoles of the shoes and dirt from other sections of the insides of the shoes. Put the scrapings into a burner or on a small plate or sheet.

2. Add to the scrapings (which should be dry) some powdered/ground black pepper, some ground sulphur and some smooth table salt. A teaspoonful of each of these items, each of which should be dry, should suffice. Mix them together in the burner or metal plate or sheet; then set fire to the mixture. As the mixture burns, mention the person's name several times continuously and state your wishes. Keep repeating the name and the wishes until the mixture is completely burnt.

3. Please note the following points:

   (a) Perform the rite anytime of day or night. Obviously, it is preferable to do so when you are certain that nobody else is about.

   (b) Open the windows of the room in which you are performing the rite to let in some fresh air.

   (c) Usually, the person – especially if they are still within the same country – returns within nine days after you perform the rite. If they are abroad it will normally take longer.

   (d) If the person has remarried, or is still married to somebody else, it is virtually impossible to get them back by this means.

   (e) When the person does return, the love they have for you becomes greatly intensified. If their love for you had waned, it returns in full force again.

17. To Make Somebody (A Lover, Spouse, Parent, etc) Give You More Money Regularly

If you have a lover, a spouse (i.e., marriage partner), parent, etc, who is rather close-fisted with you, you can make the person give you more money – and more regularly, too – by performing the following magickal rite. Please proceed along the lines given below:

1. Remove the insoles of a pair of used (and possibly discarded) shoes belonging to the person whom you wish to influence. Cut off a small piece from each of the insoles once they are removed. Alternatively, you may, rather than remove the whole insoles, just cut off a small piece from each insole. Keep these cuttings on a piece of clean, black cloth.

2. Cut off small pieces from the soles (not the insoles this time) of each one of the same pair of shoes. Put these cuttings on the piece of black cloth as well.

3. Sew up the cuttings (of insoles and of soles) in the black cloth with black thread and a needle. Purchase a phial (or preferably several phials)of *Jockey Club Oil* – which you can purchase from any of the several occult-goods suppliers who advertise in occult magazines such as 'Prediction' and the like. Anoint the black cloth (with the cuttings sewn in it) with several drops of the Jockey Club Oil. Then hold the black cloth in your left hand and make your wishes, making sure to mention the person's name as you do so.

4. Keep the black cloth on your person or near you (in your pocket, wallet, purse, etc) most of the time. Everyday, anoint the cloth with a few drops of the Jockey Club Oil and repeat your wishes. As time passes, you will notice that the person concerned, out of his or her 'own volition', gives you more money – and more frequently too! If you want to request a specific sum of money from this person, first make your wish over the black cloth (when holding it in your left hand as usual) before going to see the person personally about your request.

18. To Keep Evil Spirits Away From You At Night

If you are afraid that evil spirits are attacking you, then, every night before you go to bed open a Holy Bible at any page; put a key or a knife or a pair of scissors in the Bible (at the opened page), close the Bible again and put it under your pillow before getting into bed for the night. This prevents evil forces of any kind coming near you when you are asleep at night (when evil spirits are the most active). This simple rite also prevents nightmares.

19. To Trap An Evil Spirit

If you suspect that your home is haunted or that one or more evil spirits come to your home at night, then this simple magickal rite should enable you to trap the spirit and prevent it from bothering you again. This is what you should do:

1. Before going to bed at night, hang an empty unstopped/uncorked, medium-sized bottle from the ceiling of the particular room in the house where you have previously seen, or felt the presence of, the evil spirit. The bottle should be hung by its neck and by a rope or cord; furthermore, it should hang down close to the floor of the room. As much as possible, it should be hung near the main door leading to that room.
2. Cross a used table knife and fork on the floor directly under the suspended empty bottle. After doing this, shut the door and go to bed. The next morning, stop up the bottle after removing it from its suspended position; then uncross the knife and fork on the ground and put them away.
3. The bottle should then be thrown into running water (a river or stream) or into the sea.

NOTES:

(a) If the spirit (say a ghost, in the case of haunted houses) had been sighted on certain particular nights, then this simple rite should be performed on those particular nights. If the spirit normally appears on a number of nights consecutively then perform the rite with different bottles (but the same table knife and fork) on each of those nights concerned.

(b) You can make the rite much more effective by putting the following items into the otherwise empty bottle. The items in question are 9 small, new needles, 9 small, new pins and a small quantity of vinegar (say, 2 teaspoonsful). However, these items are not absolutely essential for the success of this magickal rite – unless the spirit in question is a particularly vexatious and obstinate one.

20. To Remove An Evil Spirit Put On You By An Enemy And To Return The Effects Of The Spell To The Sender

There are times when a persistent illness and/or a persistent run of bad luck in your personal affairs stems from an evil spell cast on you by an enemy. Unless this evil spell is broken, you will continue to be unlucky and unhappy for most of your life. If you have reason to suspect that your current misfortunes stem from evil magick set to work against you by an enemy, then perform the following magickal ritual in accordance with the instructions given below:

1. First of all, you must find out whether your misfortunes *are* the results of evil magick directed against you by a secret or open enemy. At anytime on the night of the full moon (by the way, you can find out the dates on which the moon becomes full by consulting any good wall calendar or diary) put on the fire a clean cooking pan containing 2 pints of clean water. Fetch any silver coin and put it into the water in the pan after holding the coin in your left hand for a few minutes. Stand watching the coin for a long time while you wait for the water to come to the boil. When the water begins to boil, pay greater attention to the coin. If the coin begins to rattle and jingle repeatedly and turns over a number of times then accept this as a fact: someone, somewhere has put an evil spell or has worked some other evil magick on you. However, if the coin stays flat and unmoved in the water, as a coin will normally do, then there is no evil magick working against you; in that case, your problems are due to non-magickal causes.

2. Before you conduct the above-mentioned test, buy 9 new needles and 9 new pins (both in any sizes – although the needles should be of the same size as should the pins) and have them ready near the boiling water.

   If you establish, by watching the coin in the boiling water, that you have been bewitched, then set about to remove the spell over you, and to return it to its sender, by doing the following:

   (a) Put the 9 needles and the 9 pins into the boiling water and make a wish – that the effects of the spell should go away from you and return to the sender, et cetera. Keep the water boiling until it has gone down in volume to about one pint; then repeat your wishes. Continue boiling the water until the volume reaches about one-half of a pint and repeat your wishes once again. Then take the pan off the fire, remove the coin, the needles, and the pins and wrap them up together in a clean handkerchief (your own).

   (b) Pour the remainder of the water into a glass or cup, allow it to cool, and then drink all of it. Anytime before midnight that same night or the next night (but certainly not later than three nights after you boil the water), take the wrapped-up pins, needles and coin and throw the handkerchief (containing these items) into any running water (stream/river). Throw it over your left shoulder into the water; stand with your back to the water as you do so. Repeat your wishes just before you throw the 'bundle' into the water. You may, if you wish, stand on a bridge that crosses the river or stream to throw the bundle into the water; but in that case stand facing the direction of flow of the river (that is, your back should be toward the opposite direction of flow). However, if you can do so safely, then it is preferable to stand close to the bank of the river or stream to throw the bundle into the water.

   (c) Return home without watching to see where, in the water, the bundle fell. The evil spell will automatically be removed and return to the sender. However, if the sender had anticipated the possible return of the evil force he (or she) sent upon you, he may protect himself against its return upon him. In that case, the evil force could descend upon an unprotected person closely

associated with the evil magician; alternatively, the evil force may remain 'floating' in space, waiting to be subsequently attracted and exploited by an evil magician for his or her evil activities.

21. 'Easy Dark Rites' (written by J. Finbarr, following the author's manuscript)

The preceding script was written by Mr Bottomley in 1984; the final two rites I am writing (in 2010), for they were one reason why I was reluctant to publish at the time. The following two 'easy rites to kill an enemy', as he called them, would not sit easily with most practitioners of the esoteric arts, and certainly not with the general public. I have decided to include them, for not to do so would be an act of censorship and censorship always implies that 'father knows best', the child not being mature enough to understand. But the reader is not a child and it is not for me to dictate what she or he should read or not read. Mr Bottomley was keen to make the point that these rites are intended only to be used against someone who is *making one's life a misery*. In one sense they can be seen as a means of self-defence. If the target dies, as the rites intend, this is for the reader to live with. This information is supplied for the sake of magickal knowledge, for it may not be made available again. I have not edited or amended the instruction in any way.

There must be absolutely no doubt that the target is the cause of one's misfortune; if there is the slightest doubt, don't proceed. Obtain five feathers from the left wing of a turkey. Obtain a photo showing the full length of the person in question. Dig a hole in the earth (where doesn't matter, nor the time) of a few inches. In the hole place two feathers, one crossing the other to form a 'X'. Place the photo over them, face down with the person's head over the feathery end of the feather (as opposed to the thin quill end). Over the photo place two feathers, also in an 'X' shape. Slowly cover feathers and photo with soil, speaking as you do so what you want to become of this person, reciting his or her name several times. Now insert into the soil the fifth and final feather, quill first so that it rests close to the centre of the cross formed by the feathers lying over the photo. Pour the soil so that the last feather is completely submerged, as you do so speaking again what you want to befall this person. This concludes the rite; a quicker result to the rite may be obtained if it is performed in a cemetery.

For the second rite the time is also not important (although I would have thought such rites were more effective during the period of the waning moon, that is roughly the ten day period which follows the full moon), obtain the person's discarded shoes or slippers, taking them to a stream or river. Find a shallow part of water and dig a few inches into the river bed. (The type of digging tool is irrelevant, just so long as it does the job.) Bury the shoes in the hole, they pointing in the direction of the river flow. Cover the hole and return home; there is no need to make any wishes.

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